

Consistency of The Transformation of Social Ideas with National and Universal Values in The Democratic Development of New Uzbekistan

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Abstract: The harmony of the transformation of social ideas with national and universal values in the democratic development of New Uzbekistan is revealed through analytical conclusions that the reforms being carried out by the President of the Republic of Uzbekistan Shavkat Mirziyoyev to build "New Uzbekistan - the Third Renaissance" are carried out through the following social ideas: "Human interests are above all else", "The people are the only source of state power", "The people should serve our people, not state bodies", "Society is the initiator of reforms", "From national revival to national advancement", "The state is for the people".

Keywords: New Uzbekistan, "Human interest is above all else", "The people are the only source of state power", "The people should serve the state bodies, not the state bodies", "Society is the initiator of reforms", "From national revival to national progress", "The state is for people", value, universal human value, national value, social idea.

Introduction: All things, events, thoughts and views related to humanity on Earth are constantly changing and developing. Social ideas, thoughts and views, events and phenomena that are valued by people are of great importance for changes in society. Before the Republic of Uzbekistan gained independence, the system of values formed under the influence of communist ideologies played an important role in the development of society. After independence, universal and national values found their place in the life of our society. The humane democratic reforms carried out by the President of the Republic of Uzbekistan Shavkat Mirziyoyev indicate that a universal system of values is being established in Uzbekistan based on social ideas aimed at building "New Uzbekistan - the Third Renaissance". The fundamental reforms taking place in the life of the state and society at the stage of development of New Uzbekistan have initiated a transformation not only in the political and economic system, but also in social consciousness and ideological views. In particular, the 2022 Constitutional reforms, "For the sake of human dignity," have strengthened the

political and legal basis of this process, as strategies for building an open civil society. The reforms being carried out by the President of the Republic of Uzbekistan, Shavkat Mirziyoyev, are aimed at strengthening universal democratic values in our country, while ensuring the harmony of national values. The President of the Republic of Uzbekistan, Shavkat Mirziyoyev, promotes the social idea that "Human interest is above all else" [1,129]. We know that the value associated with human dignity is at the highest level in the system of universal values.

Literature Review

We see the socio-philosophical, ideological and ideological foundations of the concept of "New Uzbekistan" in the speeches of the President of the Republic of Uzbekistan Shavkat Mirziyoyev. We see that the essence of the transformation of ideas is given through Shavkat Mirziyoyev's social idea that "New Uzbekistan is, first of all, a people who think in a new way." In particular, "First of all, special attention was paid to the fact that after the elections, a new period of development began in the history of Uzbekistan in

terms of quality and content. The most important and priority features of this new period are reflected, first of all, in the fact that state and administrative bodies, all leaders in our country will henceforth conduct their activities on the basis of the noble principles of "Man - Society - State" and "For the dignity of man". All our forces and capabilities were directed to building a just society and a social state, ensuring the prosperous life of present and future generations, and to widely using important practical ideas and proposals in the election programs of the candidates of the political parties that entered the competition in the election process in our practical policy" [2,9].

The dialectical connection between the transformation of social ideas and the system of national and universal values is given to us through the works of the First President of the Republic of Uzbekistan, Islam Karimov, "The Future of Uzbekistan is a Great State" and "High Spirituality is an Invincible Force". I. Karimov emphasizes that it is precisely the harmony of national and universal values that is necessary. "As we mobilize all our strength and capabilities so that our people are no less than anyone else in the world, and that our children live stronger, more knowledgeable, wiser and, of course, happier than us, the issue of spiritual education is undoubtedly of incomparable importance in this regard. If we lose our vigilance and sensitivity, determination and responsibility in this matter, if we abandon this extremely important matter to our own devices, to selfishness, we may lose our spirituality, which is rooted in and nourished by our sacred values, our historical memory, and ultimately deviate from the path of universal development to which we aspire" [3,4].

I consider it appropriate to emphasize that among Uzbek scientists, the philosophy of ideas was studied by the philosopher and scientist Kiyomiddin Nazarov. "The concepts and categories of the philosophy of ideas are, on the one hand, a product of human thought, on the other hand, the result of the reflection of events and phenomena in the human brain, and, thirdly, a means of bringing the human mind closer to reality and knowing the world" [4,29].

We see that the role of universal and national values in the transformation of social ideas is particularly emphasized in the works of political scientist Ibodulla Ergashev. In particular, "The idea of national independence of the people of Uzbekistan is based on universal and national values. One of these does not negate the other. Uzbek national values are manifested in all aspects of human and national life. It should be emphasized that the unique qualities inherent in our national nature, such as kindness, compassion, thoughtfulness, honor, modesty, and decency, as well

as the characteristics of tolerance, hospitality, and generosity that distinguish our people in many ways, have a place at the level of all values [5,201].

METHODOLOGY

The validity of the result of scientific work depends on the correct choice of the research method chosen by the researcher. Sometimes, it is possible to reach the necessary conclusion through one method chosen in research. However, in cases where it is difficult to reach a sufficient conclusion through one method in works related to the social sphere, the effective use of several methods helps to obtain the necessary conclusion in the research work. In our research work, we used the possibilities of the historical method to clarify the relationship to universal, national values. We used the method of comparing social ideas put forward by the heads of state in the Republic of Uzbekistan from 1991 to 2016 and from 2017. In addition, the possibilities of the logical method were rationally used to determine the potential of social ideas in ensuring the democratic development of New Uzbekistan. In addition to these methods, structural-functional analysis methods were also rationally used.

RESULTS

The main focus of the reforms carried out by the President of the Republic of Uzbekistan is to ensure the rights of people and create decent living conditions for them. It goes without saying that the person himself and his rights are the highest universal human value. Universal values are socio-political processes, ideas, and views that are equally relevant to all people on earth. If we analyze universal values in terms of structure, we come to the following idea. Moral values are justice, honesty, conscience, kindness, responsibility. Aesthetic values are beauty, harmony, spiritual elevation. Cultural values are customs, traditions, cultural heritage. Social values are peace, solidarity, equality, human rights. Spiritual and spiritual values are spirituality, faith, trust, patience, etc. The above concepts are considered equally relevant regardless of the nationality, race or gender of a person. Universal values also perform functional functions in societies. In their integrative function, universal values unite people of different nationalities, religions and cultures. In their regulatory (normative) function, values regulate human behavior, determine social norms. In their motivational function, they encourage people to do good deeds, inspire them to be socially active. In their identification function, a person understands his place in society or humanity through values. Through their function of ensuring stability, universal values provide social order and peace.

National values also serve as an important criterion in

maintaining the identity of each nation. It is natural that national values are passed down from generation to generation, and national values in the life of society also change. The social ideas put forward by the President of the Republic of Uzbekistan on the path to building a New Uzbekistan, such as "Human interests are above all else"[6,236], "The people are the only source of state power"[7,9], "The people should serve our people, not state bodies"[8,71-72], "Society is the initiator of reforms"[9,5], "From national revival to national progress"[10,31], "The state is for people"[11,161], reflect universal and national values.

CONCLUSION

In general, universal values, like national values, are important in human life, like social ideas. It is appropriate to say that social ideas are in a certain sense the basis for the development of universal, national values. Moreover, universal, national values can serve as the basis for new social ideas. The gradual change of social ideas in the life of society ultimately leads to a change in the value system in society. If we analyze this through the law of the transition of quantitative change to qualitative change, we will come to the appropriate scientific conclusion.

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